

CONDITIONING

NSULATE, INSULATION

LAMINATED

LAVATORY

LIVE LOAD

MAXIMUM

MINIMUM

MECHANICAL METAL

MISCELLANEOUS

NOT IN CONTRACT

ON CENTER

OPPOSITE

OUT TO OUT

PAINT, PAINTED

PLASTIC LAMINATE

POLYVINYL CHLORIDE

PLASTIC

PLATE

PLYWOOD

PREFINISHED

PROPERTY

OUTSIDE DIAMETER

MATL MAX

MECH

0/0

PLAS

PREFIN

PROP

M WATER METER PIT

■ WATER GATE VALVE

TELEPHONE PEDESTAL

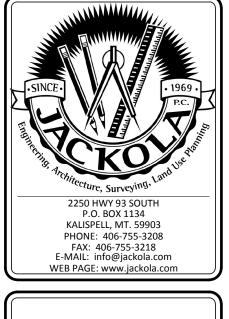
ELECTRICAL JUNCTION BOX

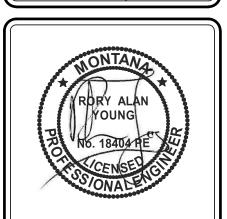
MANUFACTURER

MASONRY OPENING

MONTANA FISH, WILDLIFE AND PARKS ADMINISTRATION BUILDING, MAINTENANCE BUILDING AND HOST PAD:FWP PROJECT #7136101 BIGFORK, MT







PARKS

MONT

ABB	REVIATIONS
Α	
AFF AC ACT ADJ AB ALUM ANOD ARCH	ABOVE FINISH FLOOR ACOUSTICAL ACOUSTICAL TILE ADJUSTABLE ANCHOR BOLT ALUMINUM ANODIZED ARCHITECT
В	
BM BN BS BLDG BRG BET	BEAM BOUNDARY NAILING BOTH SIDES BUILDING BEARING BETWEEN
С	
CLG CT CLR COL CONC CMU CONST CONT CONTR	CEILING CERAMIC TILE CLEAR COLUMN CONCRETE CONCRETE MASONRY UNIT CONSTRUCTION CONTINUOUS CONTRACT, CONTRACTOR CONTROL JOINT
D	
DL DTL DIAM DIM DIV DR DWG DF	DEAD LOAD DETAIL DIAMETER DIMENSION DIVISION DOOR DRAWING DRINKING FOUNTAIN
E	
EA E ELEC ELEV EQ EQUIP EXIST EXP EJ	EACH EAST ELECTRIC ELEVATION EQUAL EQUIPMENT EXISTING EXPANSION EXPANSION JOINT EXTERIOR
F	
FOB FOC FOM FOS	FACE OF BRICK FACE OF CONCRETE FACE OF MASONRY FACE OF STUDS

FIRE EXTINGUISHER/AND

FURNISHED BY OTHERS

GYPSUM WALL BOARD

FIBER REINFORCED PANEL

FLOOR DRAIN

FOUNDATION

GALVANIZED

GENERAL

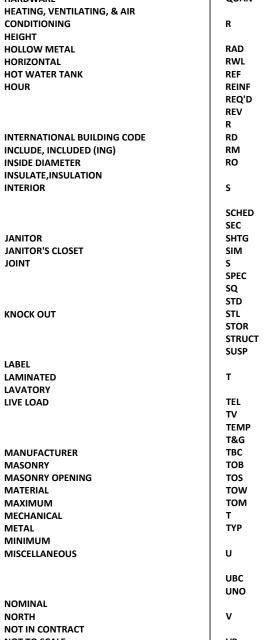
GLASS

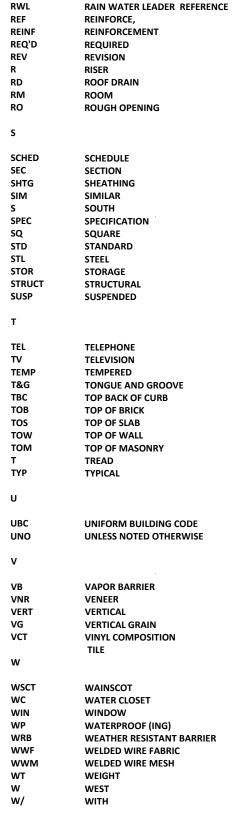
FOOTING

GALV

GEN

GWB





RIGID INSULATION BATT INSULATION **CONCRETE BLOCK** NORTH ARROW WINDOW TYPE DOOR NUMBER ELEVATION ROOM NUMBER WALL TYPE REVISION NUMBER ITEM IDENTIFICATION SHEET WHERE ITEM IS CUT

AND ANGLE

CENTERLINE

CHANNEL

DIAMETER

EXISTING SPOT GRADE

DESIGN SPOT GRADE

BRUSH LINE

DECIDUOUS TREE

TOP BACK OF CURB GRADE

PLATE

⋈ (3007.5)

≥ 3008

~~~

ΑT

# WAYFARERS STATE PARK Flathead Lake State Park

| SHEET# | SHEET TITLE                                            | RELEASE DATE | LATEST REVISIO |
|--------|--------------------------------------------------------|--------------|----------------|
| T0.00  | TITLE SHEET                                            |              | 01/30/15       |
| C1.00  | SITE LOCATIONS & BID ALTERNATE INFORMATION             |              | 01/30/15       |
| C1.01  | OVERALL SITE SURVEY                                    |              | 01/30/15       |
| C1.11  | ADMIN BLDG SITE PLAN                                   |              | 01/30/15       |
| C1.12  | ADMIN BLDG UTILITY PLAN                                |              | 01/30/15       |
| C1.13  | ADMIN BLDG GRADING PLAN                                |              | 01/30/15       |
| *C1.21 | MAINT. BLDG DEMO & SITE PLAN: ADD ALT. 1               |              | 01/30/15       |
| *C1.31 | RESTROOM DEMOLITION PLAN: ADD ALT. 2                   |              | 01/30/15       |
| *C1.32 | HOST PAD SITE PLAN: ADD ALT. 2                         |              | 01/30/15       |
| C2.00  | GENERAL NOTES AND DETAILS                              |              | 01/30/15       |
| C2.01  | GENERAL NOTES AND DETAILS                              |              | 01/30/15       |
| A1.00  | ADMIN BLDG FLOOR PLAN, ROOF PLAN, RCP                  |              | 01/30/15       |
| *A1.10 | MAINT. BLDG FLOOR PLAN: ADD ALT. 1                     |              | 01/30/15       |
| A4.00  | ADMIN BLDG EXTERIOR ELEVATIONS                         |              | 01/30/15       |
| *A4.10 | MAINT. BLDG EXT. ELEV. & BLDG SECTIONS: ADD ALT. 1     |              | 01/30/15       |
| A5.00  | ADMIN BLDG BUILDING SECTIONS                           |              | 01/30/15       |
| A8.00  | ADMIN BLDG FLOOR FINISH PLAN & SCHEDULES               |              | 01/30/15       |
| \$0.00 | STRUCTURAL NOTES                                       |              | 01/30/15       |
| S0.10  | ADMIN BLDG SHEAR PLAN                                  |              | 01/30/15       |
| S1.00  | ADMIN BLDG FOUNDATION PLAN                             |              | 01/30/15       |
| *S1.10 | MAINT. BLDG FOUNDATION / ROOF FRAMING PLAN: ADD ALT. 1 |              | 01/30/15       |
| S2.00  | ADMIN BLDG ROOF FRAMING PLAN                           |              | 01/30/15       |
| M0.00  | GENERAL NOTES AND SYMBOLS                              |              | 01/30/15       |
| M1.00  | ADMIN BLDG HVAC PLAN                                   |              | 01/30/15       |
| M2.00  | MECHANICAL DETAILS                                     |              | 01/30/15       |
| P0.00  | GENERAL PLUMBING NOTES, SYMBOLS, & SCHEDULES           |              | 01/30/15       |
| P1.00  | ADMIN BLDG PLUMBING PLAN                               |              | 01/30/15       |
| P2.00  | PLUMBING DETAILS                                       |              | 01/30/15       |
| E0.00  | GENERAL ELECTRICAL NOTES & SYMBOLS                     |              | 01/30/15       |
| E1.00  | ELECTRICAL FLOOR PLAN                                  |              | 01/30/15       |
| *E1.10 | MAINT, BLDG ELECTRIC FLOOR PLAN: ADD ALT, 1            |              | 01/30/15       |

SHEET

| DRAWN:      | EMS                                                 |
|-------------|-----------------------------------------------------|
| CHECKED:    | RAY                                                 |
| DATE:       | 03/18/15                                            |
| SCALE       | AS NOTED                                            |
| JOB#:       | 131212                                              |
| KEV         | /ISIONS:                                            |
| KEV         | VISIONS:                                            |
| THE INFORMA | VISIONS:  TION CONTAINED HEREIN  ARY, THIS DOCUMENT |

### GENERAL NOTES & CONDITIONS

### 1. THE GENERAL CONTRACTOR IS TO GUARANTEE ALL WORK INCLUDING WORK DONE BY SUBCONTRACTORS FOR A PERIOD OF ONE (1) YEAR COMMENCING WITH THE SUBSTANTIAL COMPLETION OF THE CONTRACT.

BEING DONE OVER AT CONTRACTOR'S EXPENSE (MATERIALS AND LABOR). 5. CONTRACTOR TO REVIEW AND BECOME FAMILIAR WITH ALL EXISTING CONDITIONS PRIOR TO COMMENCING WORK. ANY CONDITIONS NOT INDICATED ON CONTRACT

6. CONTRACTOR TO CONTACT LOCAL UTILITIES, IF NECESSARY, SUBMIT ALL ALL FEES ASSOCIATED WITH PERMITS, UTILITY EXTENSIONS, TAP-INS, ETC.

CONTRACTOR WILL REMOVE EXISTING EQUIPMENT, FIXTURES, ETC. IN THE SPACE PRIOR TO CONSTRUCTION AND RELOCATE PER OWNER.

DELIVERIES SO AS NOT TO INTERFERE WITH THE DAILY OPERATIONS OF THE

9. THE CONTRACTOR SHALL PROTECT EXISTING FACILITIES, EQUIPMENT, FIXTURES, ETC. FROM DAMAGE DURING THE COURSE OF CONSTRUCTION.

11. EACH SUBCONTRACTOR IS RESPONSIBLE TO COORDINATE AND SCHEDULE HIS WORK WITH THE GENERAL CONTRACTOR AND ALL OTHER SUBCONTRACTORS WHOSE WORK WILL BE AFFECTED.

12. USE DETAILS MARKED 'TYPICAL' (TYP.) WHEREVER APPLICABLE. 13. ALL ITEMS REQUIRED BY THE DRAWINGS AND SPECIFICATIONS SHALL BE PERFORMED IN A WORKMANLIKE MANNER BY PERSONS SKILLED IN THEIR RESPECTIVE TRADE AND WHO NORMALLY PARTICIPATE IN THE WORK OF THAT

A) ADDENDA OR MODIFICATIONS TO THE DRAWINGS AND SPECIFICATIONS TAKE PRECEDENCE OVER THE ORIGINAL, WHEN ISSUED BY THE ARCHITECT.

C) WITHIN THE DRAWINGS THE LARGER SCALE TAKES PRECEDENCE OVER THE SMALLER, FIGURED DIMENSIONS OVER SCALED AND NOTED MATERIALS OVER GRAPHIC INDICATIONS.

16. THE ARCHITECT OR ENGINEER SHALL BE IN THE FIRST INSTANCE THE SOLE INTERPRETER OF THE DRAWINGS AND SPECIFICATIONS WITH REGARD TO THEIR MEANING OR INTENT.

18. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ASPECTS OF SAFETY DURING BUILDING CONSTRUCTION.

2. ALL WORK IS TO BE PERFORMED IN ACCORDANCE WITH ALL GOVERNING CODES, ORDINANCES AND AUTHORITIES HAVING JURISDICTION. GENERAL CONTRACTOR IS RESPONSIBLE FOR OBTAINING AND PAYING FOR ALL REQUIRED BUILDING PERMITS. 3. THE GENERAL CONTRACTOR IS TO HAVE A FULL TIME QUALIFIED SUPERVISOR ON

THE SITE AT ALL TIMES WHILE WORK IS BEING PERFORMED. 4. ALL MATERIAL SPECIFIED IS TO BE NEW & INSTALLED IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS AND SPECIFICATIONS. GENERAL CONTRACTOR IS TO CONSTRUCT PROJECT IN ACCORDANCE WITH THE DOCUMENTS. ANY DEVIATION FROM THE INTENT OF THE DOCUMENTS, WITHOUT ARCHITECT OR ENGINEER'S APPROVAL, ARE AT THE CONTRACTOR'S OWN RISK AND MAY RESULT IN THE WORK

DOCUMENTS ARE TO BE REPORTED TO THE ARCHITECT PRIOR TO BEGINNING WORK

APPLICABLE PERMIT DOCUMENTS, QUALIFICATIONS, ETC., AND BE RESPONSIBLE FOR 7. THE CONTRACTOR SHALL REMOVE ALL DEBRIS AS A RESULT OF THIS PROJECT. THE

8. THE CONTRACTOR SHALL SCHEDULE HIS WORK AND MATERIAL AND EQUIPMENT

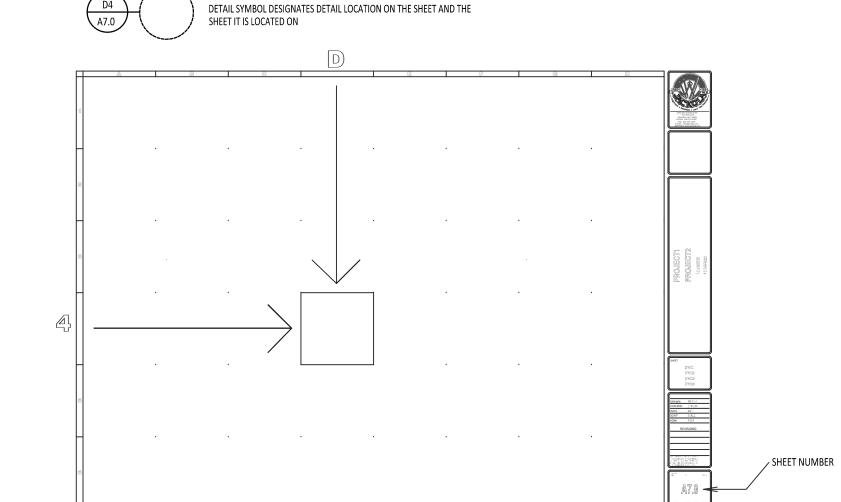
10. ALL SURFACES AND/OR FINISHES DAMAGED AS A RESULT OF AND ADJACENT TO THE WORK SHALL BE REPAIRED AND FINISHED TO THEIR ORIGINAL CONDITION.

14. WORDS WHICH HAVE WELL KNOWN TECHNICAL OR TRADE MEANINGS ARE USED IN THE DRAWINGS AND SPECIFICATIONS IN ACCORDANCE WITH SUCH

15. WITHIN THE DRAWINGS AND RELATED SPECIFICATIONS THERE SHALL BE THE FOLLOWING PRECEDENCE:

B) SPECIFICATIONS SHALL TAKE PRECEDENCE OVER DRAWINGS

17. CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES AND PROCEDURES.



## OVERHEAD POWER UNDERGROUND POWER UNDERGROUND TELEPHONE/CABLE

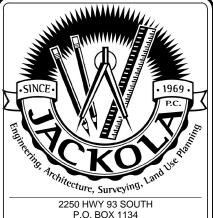
TRAFFIC SIGN ———— W ———— WATER MAIN വ UTILITY POLE SANITARY SEWER MAIN TRANSFORMER SD ---- STORM DRAIN (S) SEWER MANHOLE (SD) STORM MANHOLE — — 92— — EXISTING MINOR CONTOUR (CB) CATCH BASIN — — 90— — EXISTING MAJOR CONTOUR

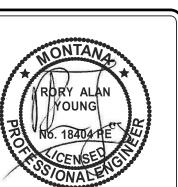
CAP WITH THRUST BLOCK ———— (OHP)————— EXISTING OVERHEAD POWER FIRE HYDRANT WATER CURB STOP ——— (W) ———— EXISTING WATER MAIN ₩ATER TEE ----- (SS)------ (SS)------ EXISTING SANITARY SEWER MAIN ▶ THRUST BLOCK

——— (UT)———— EXISTING UNDERGROUND TELEPHONE/CABLE

\_EGEN[



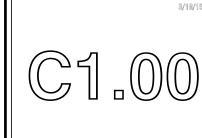




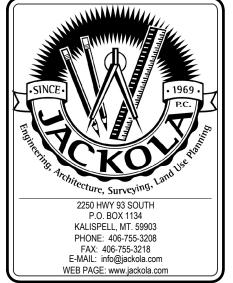
& BID ALTERNATE

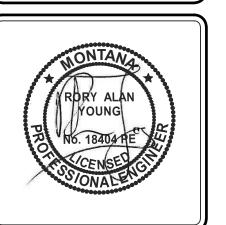
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|----------|----------|
| CHECKED: | RAY      |
| DATE:    | 03/18/15 |
| SCALE    | AS NOTED |
| JOB#:    | 131212   |

**REVISIONS**:





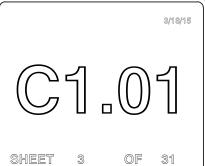


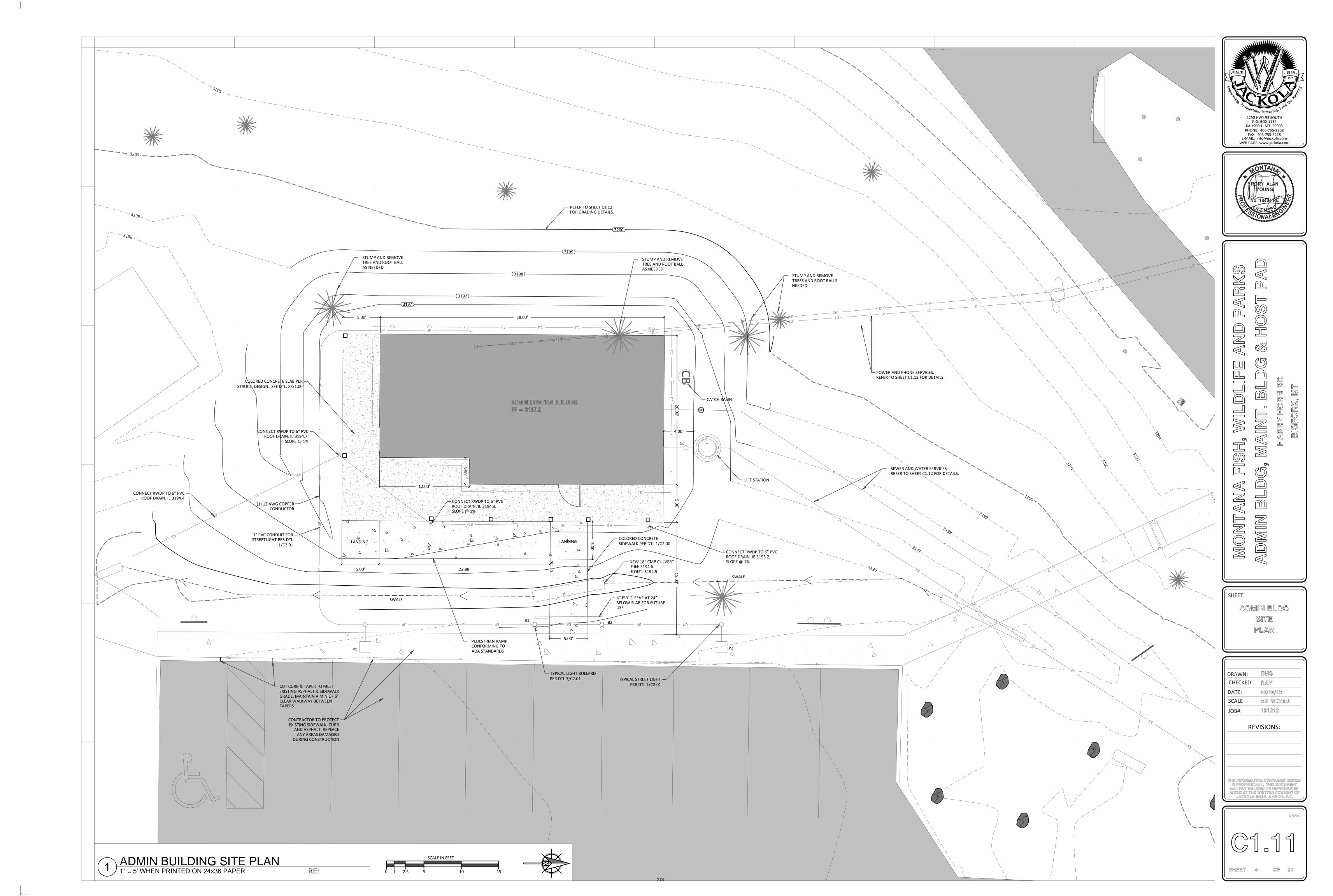


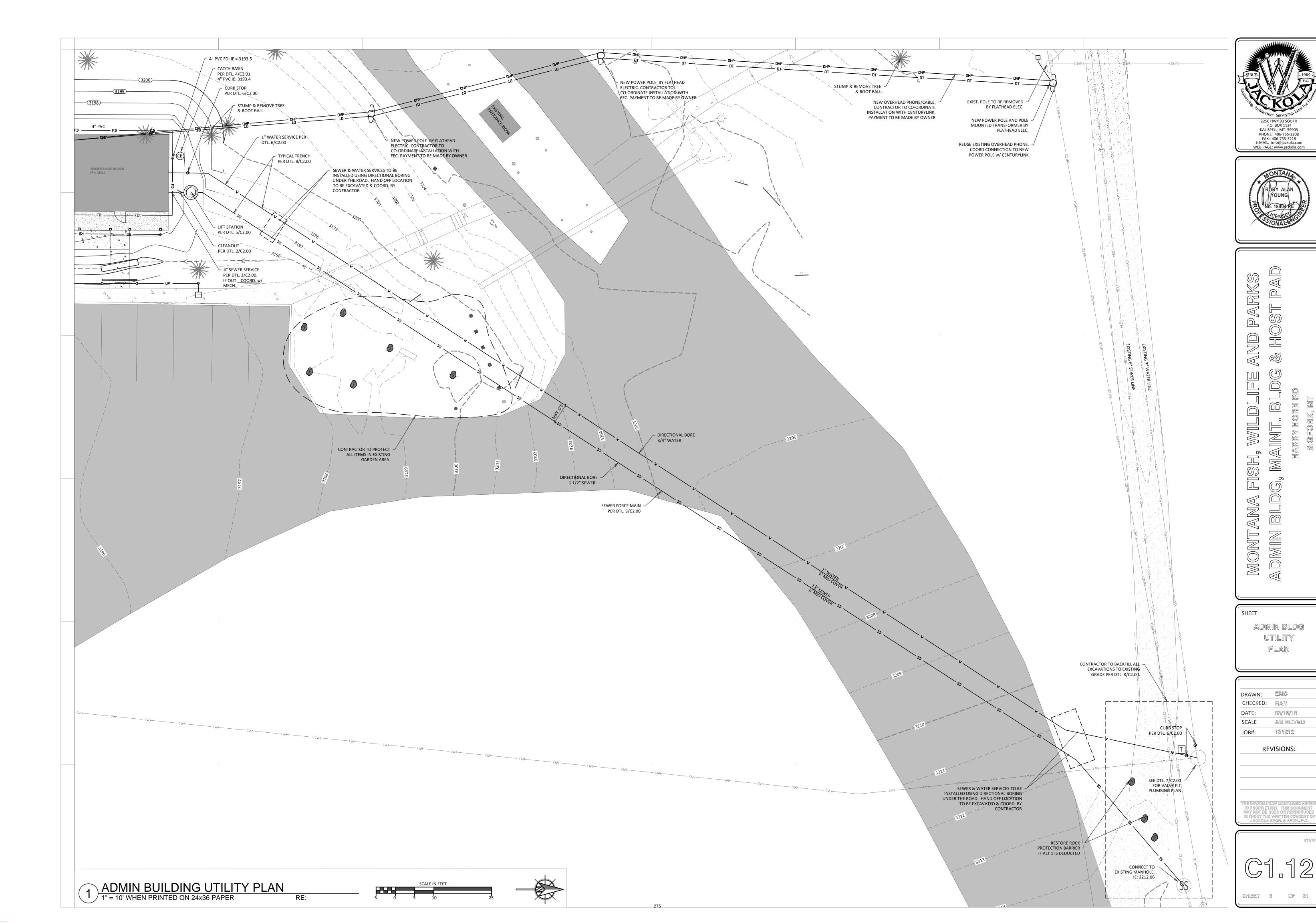
MONTANA FISH, WILDLIFE AND PARKS ADMIN BLDG, MAINT, BLDG & HOST PAD

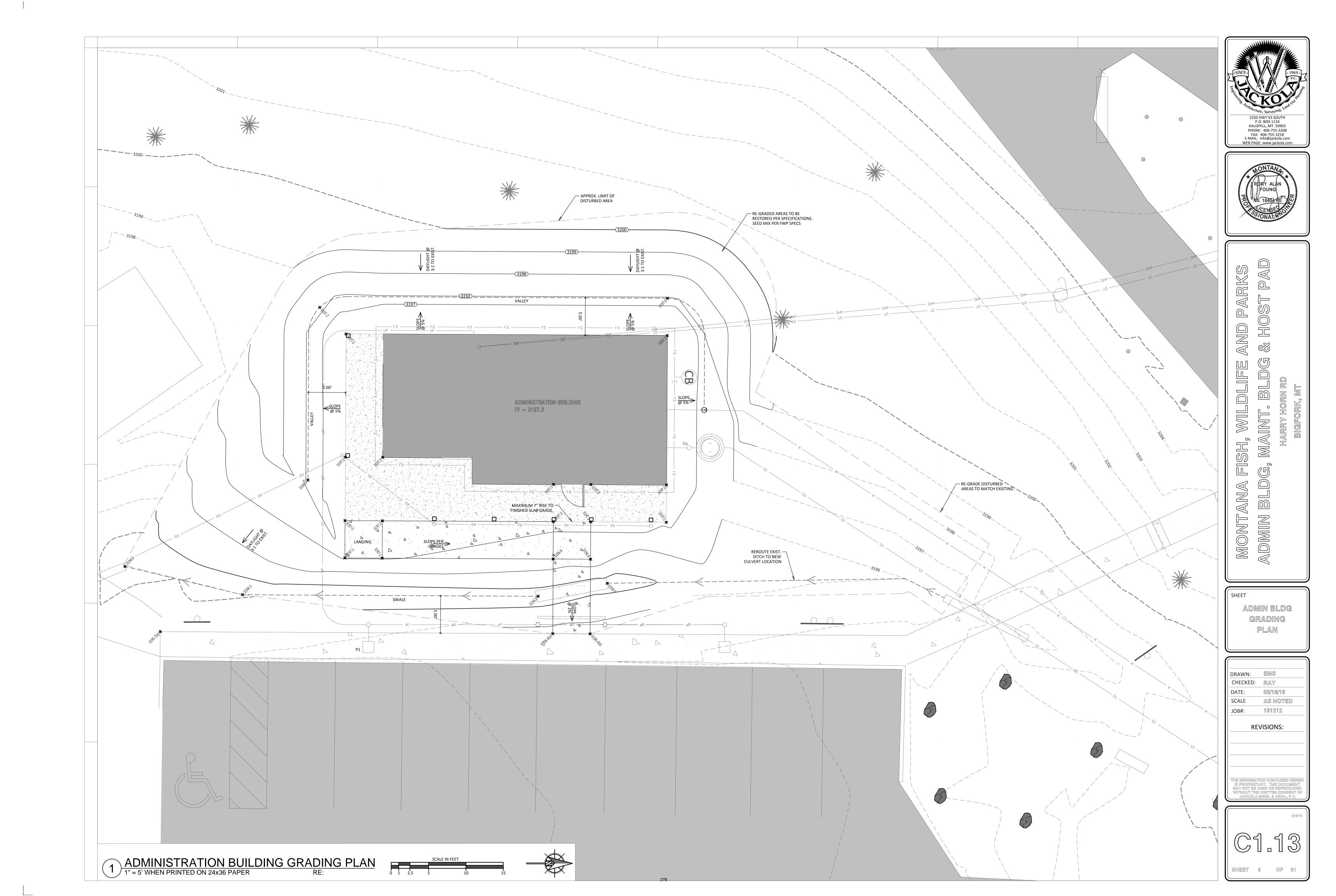
OVERALL SITE SURVEY

| DRAWN:                                      | EMS                                                                                                           |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| CHECKED:                                    | RAY                                                                                                           |
| DATE:                                       | 03/18/15                                                                                                      |
| SCALE                                       | AS NOTED                                                                                                      |
| JOB#:                                       | 131212                                                                                                        |
|                                             | EVISIONS:                                                                                                     |
|                                             |                                                                                                               |
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|                                             |                                                                                                               |
|                                             | 3/18/15                                                                                                       |

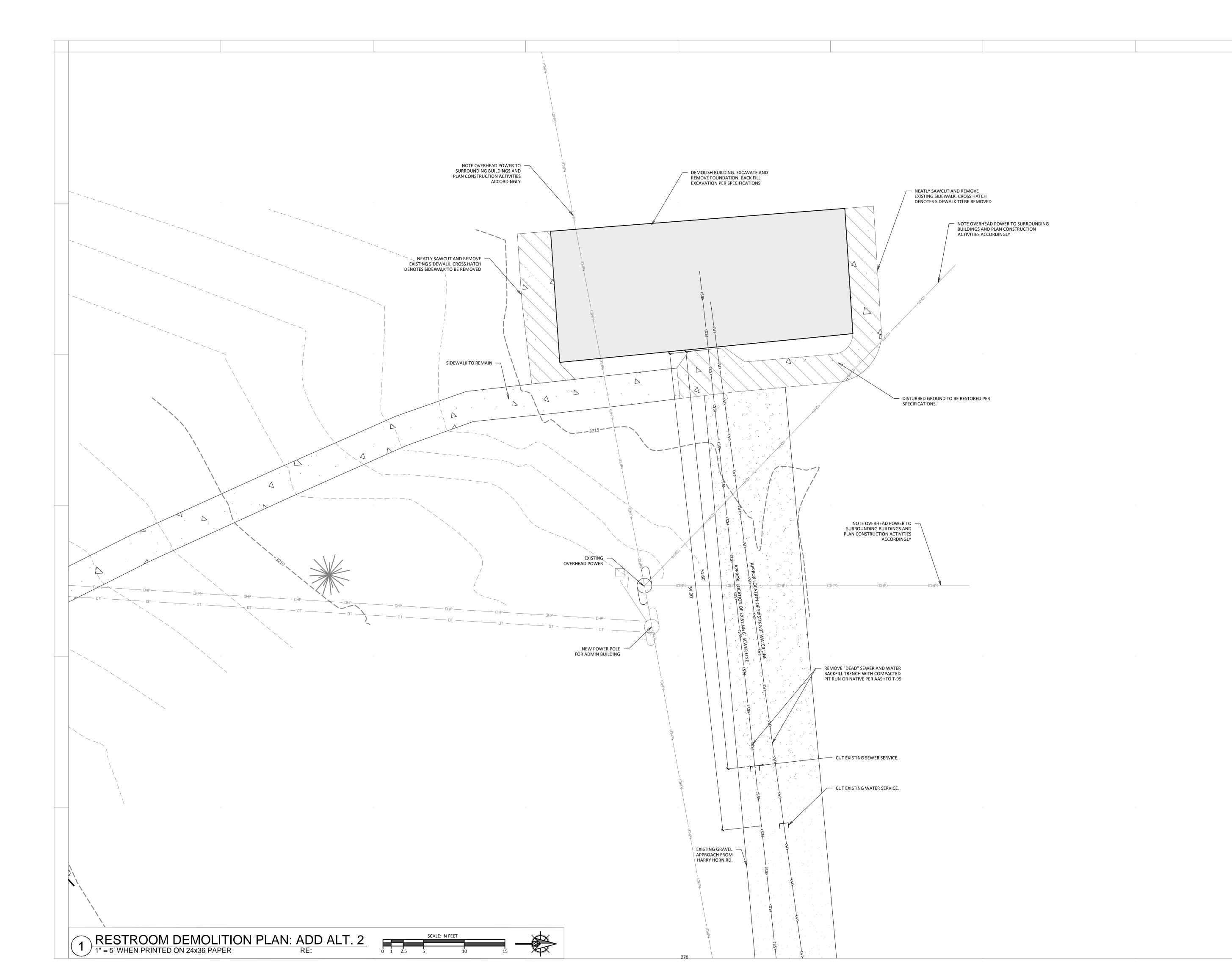




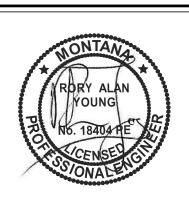












MONTANA FISH, WILDLIFE AND PARKS ADMIN BLDG, MAINT. BLDG & HOST PAI

SHEET

RESTROOM

DEMOLITION

PLAN

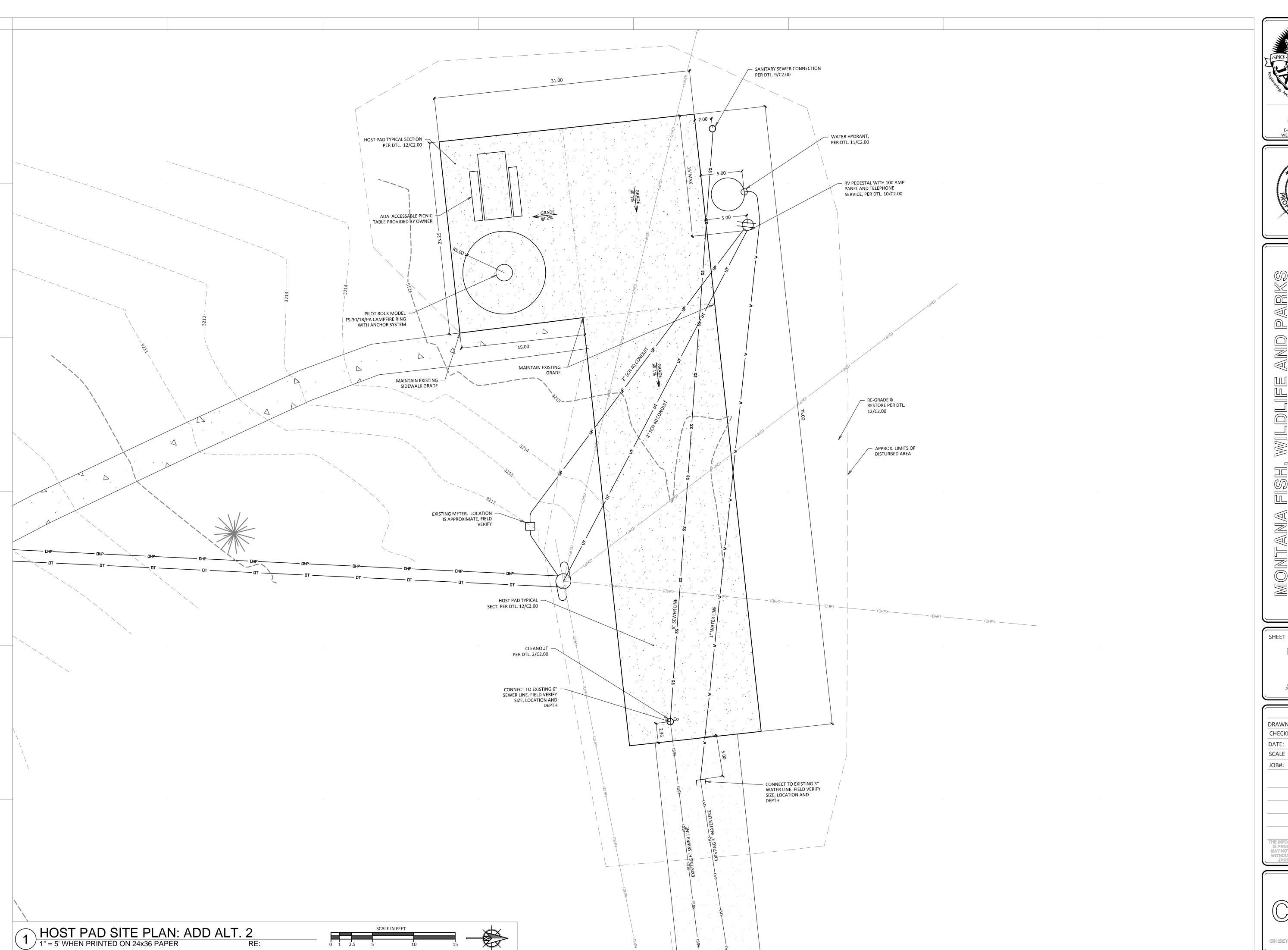
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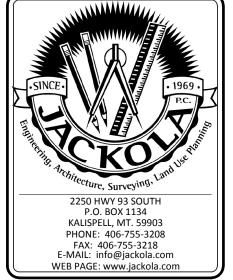
ADD ALT. 2

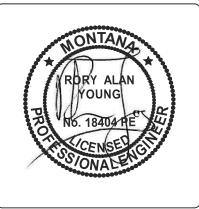
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3/18/15







MONTANA FISH, WILDLIFE AND PARKS ADMIN BLDG, MAINT, BLDG & HOST PAD

> HOST PAD SITE PLAN

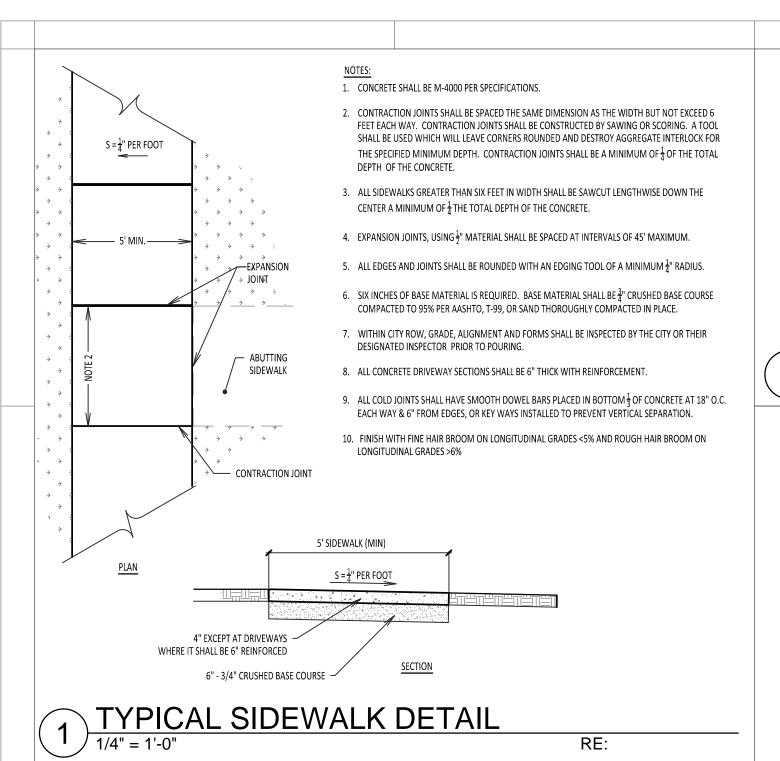
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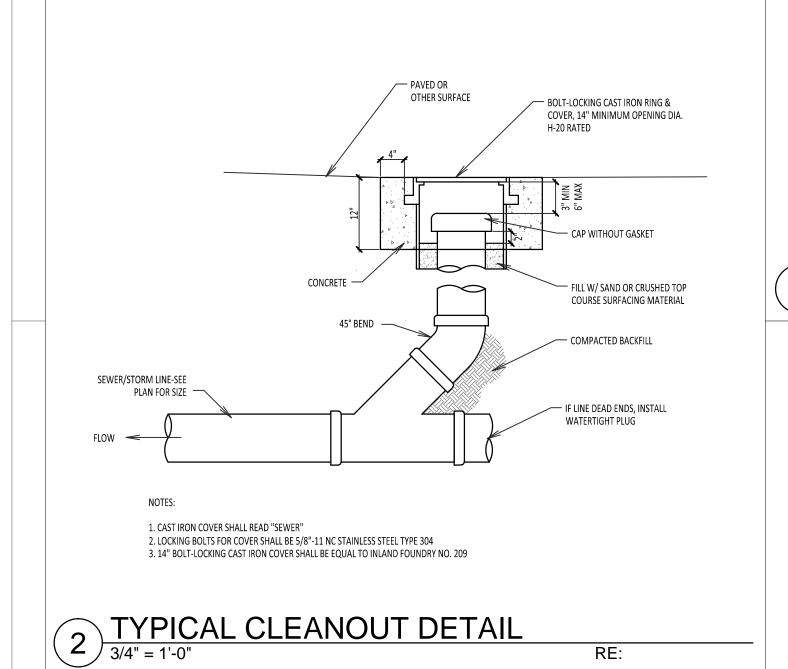
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| DATE:    | 03/18/15 |
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| RE       | VISIONS: |

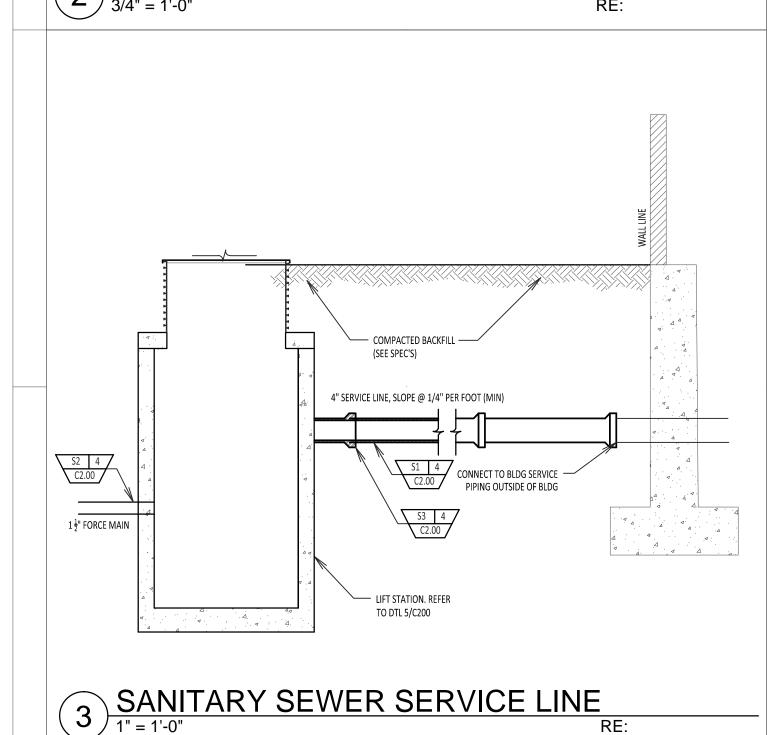
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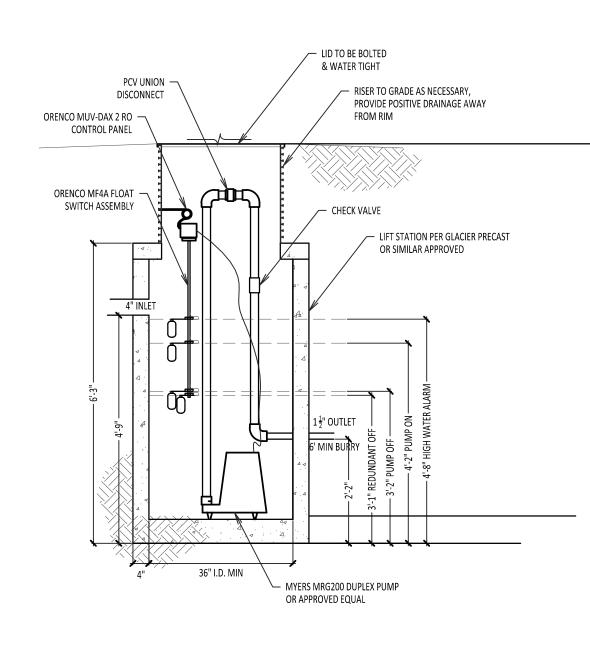




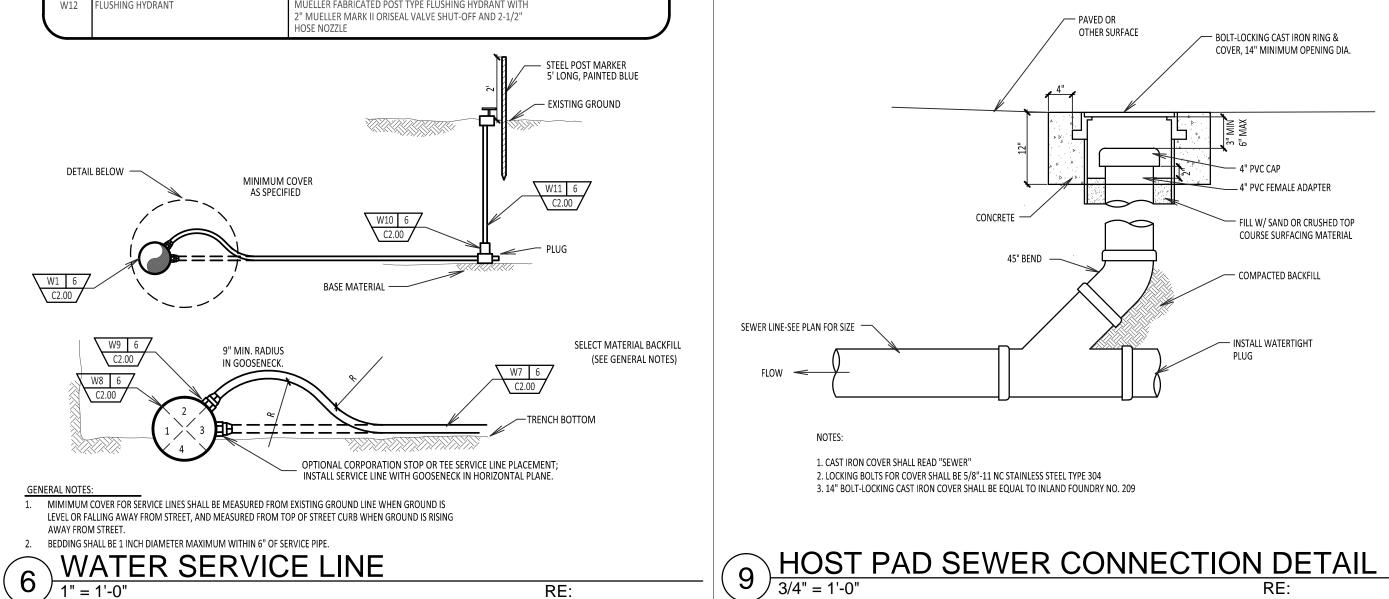


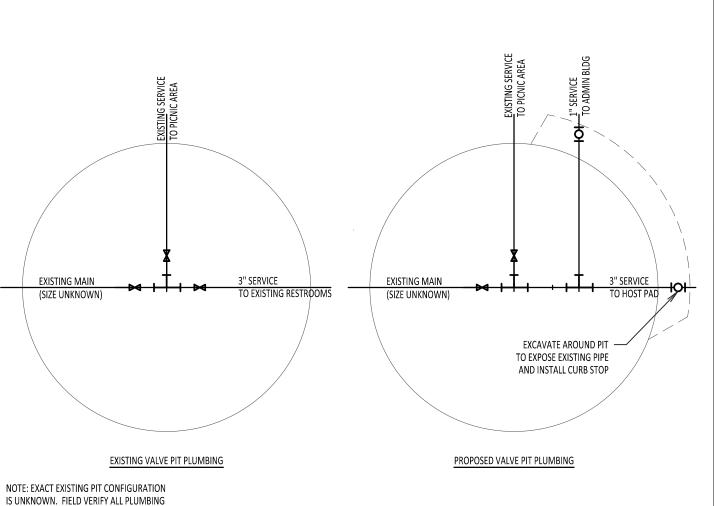
| SCHEDULE |                            |                                                                                                                                                        |  |
|----------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| S1       | SEWER MAIN & SERVICE PIPE  | ASTM D3034, SDR 35, SIZE PER PLAN                                                                                                                      |  |
|          |                            | INTGERAL BELL GASKETED JOINTS,                                                                                                                         |  |
|          |                            | GASKETS MEETING ASTM F477                                                                                                                              |  |
| S2       | PRESSURE SEWER PIPE        | ASTM D-2241, SDR 26, CLASS 160<br>OR<br>ASTM D3350-12, DR - 9 (160 PSI)                                                                                |  |
| S3       | SEWER FITTINGS, SERVICE    | INTEGRAL BELL GASKETED JOINTS GASKETS MEETING ASTM F477                                                                                                |  |
| S4       | SEWER MANHOLE (NOT USED)   | STD DRAWINGS 2/C2.0 - PRECAST CONCRETE PER ASTM C478; NON-CORROSIVE STEPS 12"W 1 ENCASED STEEL 400 LB V LOAD, 1000 LB PULL-OUT MA. INDUSTRIES OR EQUAL |  |
| S5       | MANHOLE BASE (NOT USED)    | PRECAST OR FIELD POURED ON UNDISTURBED EARTH. RE: 2/C2.0                                                                                               |  |
| S6       | FRAMES & COVERS (NOT USED) | EAST JORDAN IRON WORKS MODEL 3772Z1 OR EQUAL, MARKED "SEWER"                                                                                           |  |

# 4 SANITARY SEWER MATERIALS



|     | WATER SYSTEM MATERIALS                    |                                                                                                                                                  |  |  |
|-----|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| W1  | WATER MAIN PIPE (4" - 12")                | PVC, AWWA C900, CLASS 150 DR 18, SIZE PER PLAN                                                                                                   |  |  |
| W2  | WATER MAIN FITTINGS                       | CLASS 350 SSB CONFORMING TO AWWA C153, MJXMJXMJ                                                                                                  |  |  |
| W3  | WATER MAIN VALVES                         | MUELLER RESILIENT WEDGE, MJXMJ                                                                                                                   |  |  |
| W4  | FIRE HYDRANTS                             | 'RED' MUELLER SUPER CENTURION 250 MEETING AWWA C502, 5" STORZ ADAPTER W/ CA                                                                      |  |  |
| W5  | FIRE HYDRANT AUXILIARY VALVES             | MUELLER SUPER-SEAL RESILIENT SEAT, MJXMJ                                                                                                         |  |  |
| W6  | MAIN&AUXILIARY VALVES BOXES               | TYLER 6855 SERIES SPLIT-TYPE "DD" OR EAST JORDAN 8555 SERIES SLIP-TYPE,<br>#6 BASE, LIDS MARKED "WATER"                                          |  |  |
| W7  | WATER SERVICE PIPE                        |                                                                                                                                                  |  |  |
|     | 3/4" & 1"                                 | PE-IPS, AWWA C901, CL200, ASTM D-2239 SDR-7                                                                                                      |  |  |
|     | 1 1/2" & 3"                               | PE-CTS, AWWA C901, CL200, ASTM D-2737, SDR-9                                                                                                     |  |  |
|     | 4" & LARGER                               | PVC, AWWA C900, CLASS 150 DR18                                                                                                                   |  |  |
| W8  | WATER TAPPING SLEEVES AND SERVICE SADDLES | ROMAC SST III; MUELLER BR2B                                                                                                                      |  |  |
| W9  | OPTION 1: TEE                             | MUELLER SERVICE TEE w/INSTA-TITE OR 110 COMPRESSION FITTINGS                                                                                     |  |  |
|     | OR                                        |                                                                                                                                                  |  |  |
|     | OPTION 2: CORPORATION STOP                | MUELLER 300 SERIES W/INSTA-TITE OR 110 COMPRESSION FITTINGS                                                                                      |  |  |
| W10 | CURB STOPS                                | MUELLER 300 BALL CURB VALVE WITH INSTA-TITE <u>OR</u> 110 COMPRESSION FITTINGS<br>SS LINERS ARE REQUIRED FOR 110 COMPRESSION FITTINGS ON PE PIPE |  |  |
| W11 | CURB BOX                                  | MUELLER H-10310, CAST IRON EXTENSION, ARCH BASE, 1 1/2" ID UPPER 6 1/2' LENGTH                                                                   |  |  |
|     |                                           | w/ Stationary rod & Pentagon Brass Plug                                                                                                          |  |  |
| W12 | FLUSHING HYDRANT                          | MUELLER FABRICATED POST TYPE FLUSHING HYDRANT WITH 2" MUELLER MARK II ORISEAL VALVE SHUT-OFF AND 2-1/2"                                          |  |  |





LEGEND

TEE

IOI CURB STOP

**►** GATE VALVE

MATCH EXISTING SURFACE AND GRADE. IN PAVEMENT MATCH EXISTING THICKNESS OR MIN. 4" — IN LANDSCAPING: COMPACTED SUBSOIL PER SPECIFICATIONS ASPHALT COMPACTED IN PLACE, WHICHEVER IS GREATER. IN PAVEMENT: 3/4" MINUS CRUSHED BASE COURSE MATERIAL (2" MAX LIFT WITH TACK COAT BETWEEN LIFTS) MATCH EXISTING THICKNESS OR MIN. 14" OF ¾" CRUSHED BASE COURSE COMPACTED IN PLACE, WHICHEVER IS GREATER NEATLY EXCAVATE — OR SAW CUT SEPARATION /STABILIZATION FABRIC WHERE SUITABLE TRENCH BACKFILL IS NOT EXISTING MATERIAL — USED OR WHERE EXISTING IN PLACE BACK FILL PER -SPECIFICATIONS INSTALL 5MIL, 3" WIDE DETECTABLE 4" RIGID INSULATION REQ'D WHERE -WARNING TAPE CONFORMING TO APWA MIN. TRENCH WIDTH 3.5' BURY < 6' FOR WATER & SEWER FORCE COLORS CENTERED OVER PIPE, 12"-24" MAINS & < 4' FOR GRAVITY SEWER BURRIAL DEPTH 'COPPERHEAD' YELLOW JACKET TRACER —

WIRE (12GA. MIN) OR APPROVED EQUAL 1) ALL PIPE BEDDING AND TRENCH BACKFILL WATER MAIN, STORM DRAIN, -SHALL BE COMPACTED TO 95% MAXIMUM DRY SANITARY SEWER MAIN OR SERVICE DENSITY (±3% OPTIMUM MOISTURE) IN ACCORDANCE WITH ASTM D698. 2) ALL TRENCH CONSTRUCTION SHALL CONFORM TO CURRENT OSHA OCCUPATIONAL SAFETY AND HEALTH STANDARDS - EXCAVATIONS. CONSULT ENGINEER FOR ADDITIONAL PIPE -BEDDING WHERE SOFT OR UNSTABLE 3) INSTALL DETECTABLE WARNING TAPE AND FOUNDATION EXISTS TONER WIRE ON ALL WATER MAINS AND SEWER FORCE MAINS PER SPECIFICATIONS.

GEOTEXTILE REPLACEMENT:

THE CONTRACTOR SHALL EXCAVATE TO STREET SUBGRADE AND EXPOSE THE GEOTEXTILE FABRIC WITHOUT DISTURBING IT. THE FABRIC SHALL BE CUT AND ROLLED BACK INTACT. A

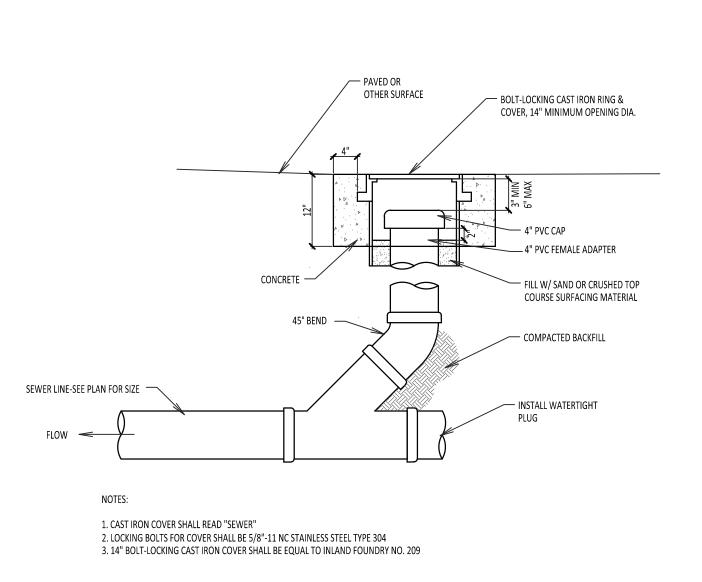
THE CONTRACTOR SHALL EXCAVATE TO STREET SUBGRADE AND EXPOSE THE GEOTEXTILE FABRIC CUTS SHALL BE MADE WITH A SHARP KNIFF OR SCISSORS, RIPPING WITH A BACKHOE OF MINIMUM TWO FEET OF FABRIC SHALL BE EXPOSED ON EITHER SIDE OF THE CUT. THE FABRIC CUTS SHALL BE MADE WITH A SHARP KNIFE OR SCISSORS, RIPPING WITH A BACKHOE OR OTHER MACHINERY IS NOT ACCEPTABLE. AFTER PIPE BACKFILL, THE FABRIC SHALL BE PATCHED BY ONE OF THE FOLLOWING METHODS:

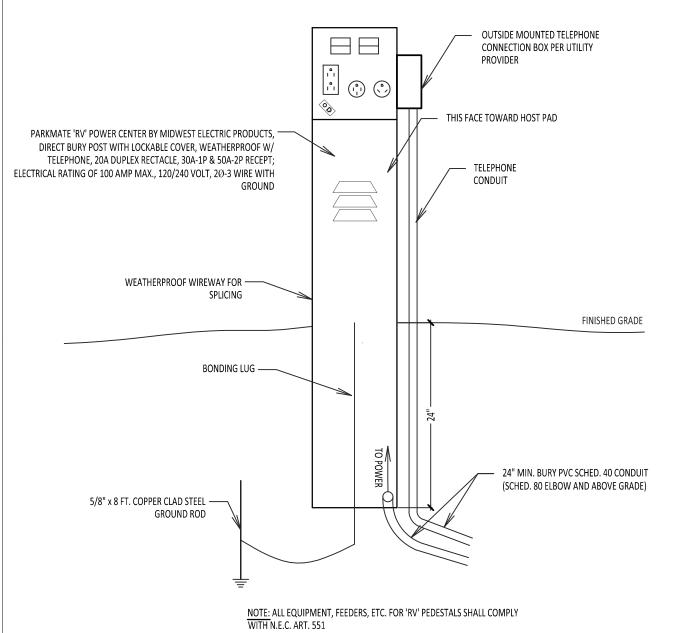
CONTRACTOR SHALL INSTALL NEW FABRIC. (AMOCO CEF 2006) WITH A MINIMUM OVERLAP OF 2' BEYOND ANY CUT MADE IN THE EXISTING FABRIC, OR THE CONTRACTOR SHALL INSTALL NEW FABRIC (AMOCO CEF 2006) BY SEWING THE NEW FABRIC TO THE EXISTING FABRIC USING STITCHING METHODS APPROVED BY THE FABRIC

RE:

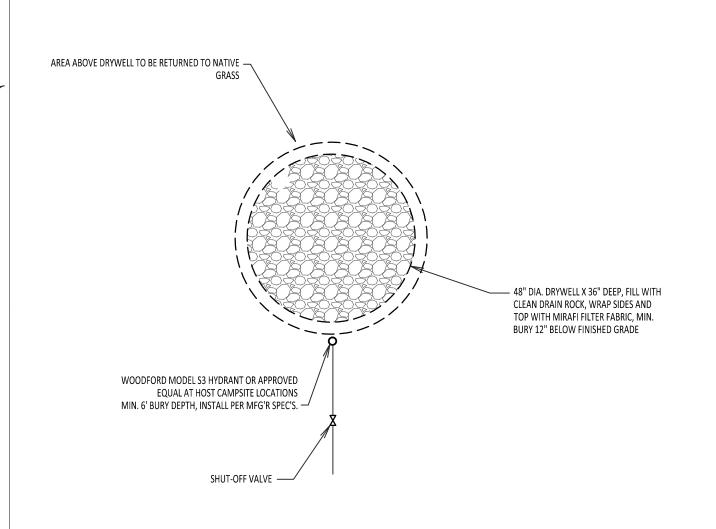
8 UTILITY TRENCH SECTION
1/2" = 1'-0"

**VALVE PIT PLUMBING** 



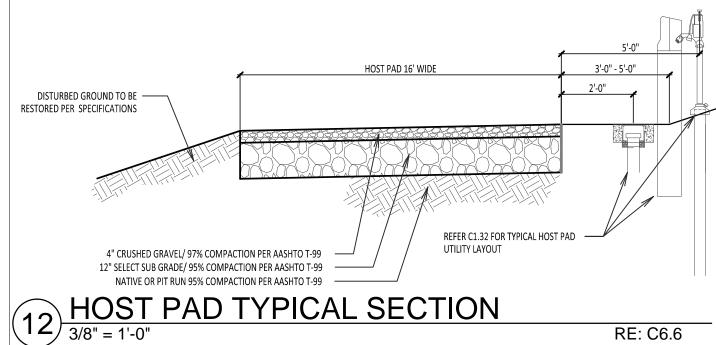


TYPICAL HOST PAD 'RV' PEDESTAL DETAIL



HOST PAD HYDRANT PLAN

1/2" = 1'-0"



MONTANA ADMIN SHEET GENERAL NOTES AND DETAILS

2250 HWY 93 SOUTH

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PARKS

AND

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| DATE: | 03/18/15 |
|-------|----------|
| SCALE | as noted |
| JOB#: | 131212   |
| RE'   | VISIONS: |

RE: C6.6

RE:

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